Galatians: a Deliberative Speech 1
Größeren Werke (Joh 14. 12 f.), Die 27
Hearing of Faith: ΑΚΟΗ ΠΙΣΤΕΩΣ in Galatians 3, The 82
Hebrews, The Rhetorical Structure of 382
Hellenistische Rhetorik im Diasporajudentum: 4 Makk 1. 1–12 451
James 4. 4–6: Midrash on Noah 625
Jesusbewegung als charismatische Wertrevolution 343
Jewish Mysticism and Gnosticism, Colossians 1. 15–18a in the Light of 183
Joh 14. 12 f., Die größeren Werke 27
Johannine Pun – ΥΨΩΘΗΝΑΙ, The Root of the 475
John 3. 5 and 1 John 5. 6–8: The Waters of Birth 155
John 6, Tradition and Interpretation in 421
2 John, A Rhetorical Analysis of 104
Jüdenchristliche Frömmigkeit im Sondergut des Matthäus 466
La tradition selon Jude et 2 Pierre 407
Language of the Apocalypse in Recent Discussion, The 582
Letter of Paul to the Galatians: a Deliberative Speech, The 1
Literary Unity of Luke-Acts, The 48
Luke-Acts, The Literary Unity of 48
Majority Text: a new Collating Base? 609
Mark 8. 35 parr.: 'Sein Leben verlieren' 202
Matthew 5. 32; 19. 9 in the Light of Pre-rabbinic Halakhah 291
Midrash on Noah: James 4. 4–6 625
Money-changers in the Temple: the Mishnah's Explanation 287
Note on ΠΑΙΔΑΓΩΓΟΣ in Galatians 3. 24–25, A 150
NT Interpretation: Rom 13. 1–7 540
Odes of Solomon 38. 17–19? The Parable of the Vine in 604
OT Background of Reconciliation in 2 Cor 5–7, The 550
Parable of the Vine in *Odes of Solomon* 38. 17–19? The 604
Parousia, Paul and the: 1 Cor 15. 50–57 and 2 Cor 5. 1–5 512
Paul and the Parousia: 1 Cor 15. 50–57 and 2 Cor 5. 1–5 512
ΠΙΣΤΙΣ ΧΡΙΣΤΟΥ 321
Place where Jesus is: Baptism and Eucharist in the Fourth Gospel, The 522
Positional Symmetry Reassessed: Testing a Seven Epistle Theory of Pauline Authorship 266
Problem of the Antisemitic Comma Between 1 Thess 2. 14 and 15, The 481
Rhetorical Analysis of 2 John according to Greco-Roman Convention 104
Rhetorical Structure of Hebrews, The 382
Role of Jesus' Opponents in the Markan Drama 161
Rom 13. 1–7: a Test Case for NT Interpretation 540
Root of the Johannine Pun – ΥΨΩΘΗΝΑΙ, The 475
Rules Followed by the Editors of the Text Found in the Codex Vaticanus, The 219
'Sein Leben verlieren' (Mark 8. 35 parr.) als Strukturmoment vor- und nachösterlichen Glaubens 202
1 Thess 2. 14–15, The Problem of the Antisemitic Comma between 481
Toledoth Jeschu, Eine übersehene Angabe zu den 479
Tradition and Interpretation in John 6 421
Waters of Birth: John 3. 5 and 1 John 5. 6–8, The 155
Written Gospels, From the Kerygma-Gospel to 361